FORM RM-1

# DEPARTMENT OF GENERAL SERVICES Records Management Division

SCHEDULE NO. C-470

PAGE NO. 1

## RECORDS RETENTION AND DISPOSAL SCHEDULE

|             | ANNE ARUNDEL COUNTY                                   | PERSONNEL DEPARTMENT                       |
|-------------|---|--|
|             | AGENCY  | DIVISION                                   |
| Item<br>No. |   | Description                                |
|             |   |  |
| ,           | DED CONNET ETTE                                       | ·  |
| 1           | PERSONNEL FILE  | •  |
|             | Size: Legal size folders                              |  |
|             | Dates: 1965   | _  |
|             | Annual Accumulation: @ 7 cu                           |  |
|             | Arrangement: by year of ter                           | mination then alphabetically               |
|             | The Personnel folders contain all                     | or some of the original records of employ- |
|             | ment:   |  |
|             | A   | В  |
|             |   |  |
|             | Employment Applications                               | Recommendations                            |
|             | Application Amendments                                | Oral Interview Sheets                      |
|             | Retirement Records                                    | Confidential Inquiries                     |
|             | Report of Separation                                  | Appointment Checklists                     |
|             | Statement of Military Service                         | Baptismal or Birth Certificates            |
| •           |   | Examination Answer Sheets                  |
|             |   | Authorization to Release Information       |
|             |   | Educational Transcripts                    |
|             |   | Medical Examination Reports                |
|             |   | Application Disposition Report             |
|             |   | Minutes Resolutions & Transcripts of       |
|             | - A.  | County Council Personnel Board             |
|             | RECOMMENDATION: RETAIN IN ORIGIN                      | AL FORM FIVE YEARS; THEN REMOVE ITEMS IN   |
|             |   | CORDS IN COLUMN A ON MICROFILM (SECURITY   |
|             | AND OPERATIONAL COPIES). DESTROY                      |  |
| •           |   |  |
| 2           | PAYROLL PENSION DEDUCTIONS                            |  |
| ļ           | Size: 15" x 12" continuous                            | folding forms (print-out)                  |
| ļ           | Dates: 1976   | Totaling forms (princ-ode)                 |
|             | Arrangement: Alphabetical                             |  |
| •           |   |  |
|             | Computer listing of employee payr                     | coll deductions; printout is also retained |
|             | by Finance Department. RECOMMEND                      |  |
| Sch         | 1<br>nedule approved by Department, Agency or Divisio | n Representative                           |
|             | •   | ^  |
|             | 1. the Real Of  | h h  |

| Selecte M Balle<br>Signature | w Queen                    | rel Andept       | May 23 1978                  |
|------------------------------|----------------------------|------------------|------------------------------|
| Schedule Authorized by       | Hall of Records Commission | Disposal Authori | zed by Board of Public Works |
| Date                         | Archivist                  | Date             | Secretary                    |

#### DEPARTMENT OF GENERAL SERVICES **Records Management Division**

SCHEDULE NO. C-470

PAGE NO. 2

## RECORDS RETENTION AND DISPOSAL SCHEDULE

| ·——         | ANNE ARUNDEL COUNTY PERSONNEL DEPARTMENT  |
|-------------|---|
|             | AGENCY DIVISION   |
| Item<br>No. | Description   |
| 3           | YARGER & ASSOCIATES, INC. SURVEY  |
|             | Size: 8 1/2" x 11", 1" thick Date: 1965 Quantity: 1 cu. ft.   |
|             | The Yarger survey is the original salary and classification survey prepared for the change from County Commissioner to the current charter form of government. The survey has considerable reference value.   |
|             | RECOMMENDATION: RETAIN AS PERMANENT RECORD OR UNTIL A SECURITY COPY AND AN OPERATIONAL COPY CAN BE MADE ON MICROFILM.   |
| 4           | JACOBS ASSOCIATES, INC. SURVEY  |
|             | Size: 8 1/2" x 11", 90 pages, Green Bound Volume<br>Date: 1968<br>Quantity: .5 cu. ft.  |
|             | The Jacobs survey is the original salary and classification survey for the Police and Fire Departments. It contains a report with recommendations on the salary survey and a review of the comprehensive plan and has considerable reference value. |
|             | RECOMMENDATION: RETAIN AS PERMANENT RECORD OR UNTIL A SECURITY COPY AND AN OPERATIONAL COPY CAN BE MADE ON MICROFILM.   |
| . 5         | CLASSIFICATION SURVEY   |
|             | Size: 8 1/2" x 11" Dates: 1971, 1975 Quantity: 2 cu. ft.  |
|             | The County Code specifies that a classification survey must be prepared every four years. This survey has considerable reference value until replaced by a new survey.  |
| Sch         | ledule approved by Department, Agency or Division Representative  |
|             | $\mathcal{L}$   |

Schedule Authorized by Hall of Records Commission

Disposal Authorized by Board of Public Works

|      |           |      | •         |  |
|------|-----------|------|-----------|--|
| Date | Archivist | Date | Secretary |  |
|      |           |      |           |  |

FORM-RM-1A REV. 2/75

### RECORDS RETENTION AND DISPOSAL SCHEDULE (CONTINUATION SHEET)

SCHEDULE NO. C-470 PA

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|              | Description  |            |              |            |         |    | Retention |   |     |   |  |
| (con         | tinued)  |            |              |            | ·       |    |           | ÷ |     |   |  |
| RECO         | MMENDATION:  | RETAIN I   | FOR EIGHT YE | EARS THEN  | DESTROY |    |           |   |     |   |  |
| PERS         | ONNEL ACTION   | 1 AUTHORIZ | ZATION       |            |         |    |           |   |     |   |  |
| Date<br>Quar | e: 8 1/2" x<br>es: 1970<br>ltity: 6 cu.<br>mulation: 1 | ft.        | /year        | ·          |         |    |           |   |     |   |  |
| of r         | orization sh<br>part-time and<br>coll. Has co          | d special  | program emp  | ployees fr |         |    |           |   |     |   |  |
|              | MMENDATION:<br>OFILM.                                  | RETAIN I   | PERMANENTLY  | OR UNTII   | PLACED  | ON |           |   |     |   |  |
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| 1            |  |            |              |            |         | •  |           | • |     |   |  |